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CONFIRMATION NO. 6943

SERIAL NUMBER 10/634,970	FILING OR 371(c) DATE 08/05/2003 RULE	CLASS 210	GROUP ART UNIT 1657	ATTORNEY DOCKET NO. SHE0010.13
APPLICANTS J. Milton Harris, Huntsville, AL; Francesco Maria Veronese, Padova, ITALY; Paolo Caliceti, Padova, ITALY; Oddone Schiavon, Padova, ITALY;				
** CONTINUING DATA ***** This application is a CON of 10/119,546 04/10/2002 which is a CON of 09/939,867 08/27/2001 ABN which is a CON of 09/140,907 08/27/1998 ABN which is a CON of 08/443,383 05/17/1995 PAT 5,932,462 which is a CIP of 08/371,065 01/10/1995 ABN				
** FOREIGN APPLICATIONS *****				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/20/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature Initials		STATE OR COUNTRY AL	SHEETS DRAWING 8	TOTAL CLAIMS 29
INDEPENDENT CLAIMS 2				
ADDRESS 21968				
TITLE METHOD FOR PURIFYING A BRANCHED WATER-SOLUBLE POLYMER				
FILING FEE RECEIVED 1362	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	